ROLLER SKATING FEDERATION OF INDIA

1ST INDIA SKATE ROLLER GAMES 2022

SPEED-INLINE ENTRY FORM

State / U.T / Team: Andhra Pradesh

9 Results found for "Andhra Pradesh-Speed-Inline-Sub.Jr., Jr., Sr." as on 16-04-2022 05:45:37am

Sl.No.	AppNo	Status	Racer No. (Chest No)	RSFI App.No.	Skater Name	Date_of_Birth	Age	AgeGroup	Gender	Representing Team	Rink - IV (1 Lap [200M])	Rink - V (500+D)	Rink - VI (1000 M)	Point to Point + Eli Rink (10000 M)	Elimination - Rink (5000 / 10000 M)	- IV (1	- V (3000	Point - Road	Remarks
11 to 14	l - Sub Junio	or Male																	
1	22000198			701037	YEDDULA RAM KOUSHIK ROYAL 9000993536	05-Nov-2010	12	11 to 14 - Sub Junion	Male	Andhra Pradesh Dt: Guntur Club : S	-	P	P	-	-	P	-	-	
2	22000294			500517	CHIMATA HEMANTH SAI 9848862672	25-Jun-2009	13	11 to 14 - Sub Junior	Male	Andhra Pradesh Dt: Guntur Club : N	-	P	P	-	-	P	-	-	
3	22000428			507706	KOTA .JASWANTH VENKATA NAGASAI 9490335556	12-Nov-2010	12	11 to 14 - Sub Junior	Male	Andhra Pradesh Dt: Krishna Club :	-	P	P	-	P	-	P	-	
11 to 14	4 - Sub Junio	or Fema	le																
4	22000572			702348	KOTA. HARSHITHA NAGA VALLI 9490335556	02-Jun-2009	13	11 to 14 - Sub Junior	Female	Andhra Pradesh Dt: Krishna Club :	-	P	P	-	-	P	P	-	
5	22000868			703280	MOHAMMED HANIFAH MEHNAZ 8886781679	26-May-2010	12	11 to 14 - Sub Junior	Female	Andhra Pradesh Dt: East Godavari	-	-	P	-	P	P	P	-	
6	22001590			704960	Gopthri Anwitha Gadamsetty 9848399099	17-Oct-2010	12	11 to 14 - Sub Junior	Female	Andhra Pradesh Dt: Visakhapatnam	-	P	P	-	-	P	-	-	
7	22001628			704994	Vuppala Geetika 9966594141	03-Sep-2009	13	11 to 14 - Sub Junior	Female	Andhra Pradesh Dt: Visakhapatnam	-	P	P	-	-	P	-	-	
8	22002403			705890	Kasirala Charishma 9573063372	22-Jul-2011	11	11 to 14 - Sub Junior	Female	Andhra Pradesh Dt: Chittoor Club :	-	P	P	-	-	P	-	-	
14 to 1	7 - Junior M	ale																	
9	22002492			511194	Bysani Jithendar Reddy 8328053136	29-Dec-2008	14	14 to 17 - Junior	Male	Andhra Pradesh Dt: Chittoor Club :	-	P	P	-	-	P	-	-	

Declaration

I / My ward wish to participate in the above championships for the above mentioned ($\sqrt{\ }$) events.

I/I on behalf of my ward, hereby confirm and declare that any injury / Damages / Loss caused during the above Championship to myself / my ward, RSFI and their officials/ Organizers will not be responsible or liable for the same.

I/ My ward is aware that (a). Anti Doping Rules of National Anti Doping Agency(NADA) is applicable to all participants. The players can be medically examined by the concerned agencies or any other agency advised by the government/RSFI/WORLD SKATE ASIA/WORLD SKATE at any point of time. The /State Association/Federation may ask for necessary medical certificate/s in this regard from any player at any point of time. Expenses if any in this regard are to be borne by the concerned skater/s.(b).I/ My ward is aware that I/ My ward have to take Accident/Medical/Life Insurance Policy before participating in the National Championships.

I/ My ward is aware that as per rules, only the RSFI registered skaters are allowed to participate in Internationals, Asians and RSFI approved National-All India-Memorial-Invitational-Open Tournaments and the State/U.T Units approved State—District & other local championship, hence participation in any competition & / or championship/Tournament which does not have the approval of RSFI will lead to disciplinary action/disqualification. I / My Ward hereby confirm and declare that I / My ward have/has not taken part in any championship/Tournament held during 2021/2022 which did not have the approval of RSFI. I/ my ward further agree that the above confirmation and declaration if found wrong, I am/ my ward is ready to accept any decision/action as deemed fit taken by RSFI. I/ I on behalf of my ward, also confirm and declare that I / My ward am / is aware of all the latest Rules & Regulations of RSFI & I have read & understood the Rules & Regulations of the sport of Roller Skating /RSFI and agree to abide by the same.

Name of Lady Manager:	Mobile No.:
Name of Manager:	Mobile No.:
Name of Coach:	Mobile No.:
Signature of State / U.T. Unit's Secretary annexing their Rubber Stamp	

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